



# Attendee Registration



## Contact Information (please use legal name)

First Name  MI  Last Name  Suffix  Professional Credentials (DBIA, AIA, PE, LEED AP, etc.)

Name on Badge  Title  Company/Agency/University

Street Address

City/State/ZIP

Phone  Email\*  Alternate Email (optional, but preferred)

Is this your first time attending the Design-Build for Water/Wastewater Conference? **REQUIRED** Yes  No  \* required

Are you a member of DBIA? Membership will be verified. **REQUIRED** Yes  No

Are you a “Young Professional” (NextGen) (35 years of age or younger)? Yes\*  No

*\* If yes, birth date required:  
 10% discount on full conference registration fees only*

## Privacy Laws

Our conference platform includes a robust networking function, which allows all registered participants to find and connect with each other through the platform. Basic information that you share during registration will be used to create your profile and access on the platform. DBIA complies with applicable privacy laws in collecting and processing your data.

By engaging with exhibitors and sponsor content, registrants are consenting to exhibiting and sponsoring companies having access to the personal data that is public in their profile. You may also be contacted through the platform only, by other registrants including attendees and speakers looking to connect with you. The networking function is the mechanism by which you can interact with others in the platform. Please indicate below your participation in the networking aspect of the Design-Build for Water/Wastewater Conference.

I agree to participate in networking  No, I do not want to participate in networking

## Please let us know of any special dietary needs:

Vegetarian  Vegan  Dairy-Free  Other

## Accessibility Requirements:

## Which registration type do you best identify with? **REQUIRED**

**Academia**  
*Full-time college or university faculty*

**Owner (Gov't/Private)**  
*Owners decide what gets built, when it gets built & how. (e.g., state, local and Federal governments; private facility owners; real estate developers, etc.)*

**Practitioner**  
*Individuals employed by industry firms (e.g., AE/EA firms, general or specialty contractors, manufacturers/suppliers, professional service firms, etc.)*

**Full-Time Student**  
*Individuals who study full-time at an accredited college or university*

**AWWA and WEF members qualify for DBIA member rates. Are you a member of:** (Please note this WILL be verified)

AWWA                      WEF

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**UBE Special Discounts**

DBIA is committed to helping America’s design-build teams find and hire Underutilized Business Enterprise (UBE) firms and the first step is to build those networks vital for successful collaboration. We want UBE firms to join us and have a 20% discount offer for certified UBE firms. Contact our registration team at [conferences@dbia.org](mailto:conferences@dbia.org) for details on how to take advantage of these savings.

**UBE** (Check all that apply)

|                                  |                        |                         |
|----------------------------------|------------------------|-------------------------|
| Small/Disadvantaged Business     | Woman Owner Business   | Minority Owned Business |
| Disadvantage Business Enterprise | HUB Zone               | 8(a) Certified          |
| Service-Disabled Veteran Owned   | Veteran-Owned Business |                         |

Provide the Name of Certifying Agency **REQUIRED**

*DBIA reserves the right to verify your UBE status.*

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**In what market sector(s) do you have an engaged business activity?** **REQUIRED**

|            |                             |                   |                  |                                |
|------------|-----------------------------|-------------------|------------------|--------------------------------|
| Aviation   | Civic/Assembly              | Commercial/Office | Education        | Federal/State/County/Municipal |
| Healthcare | Industrial/Process/Research | Transportation    | Water/Wastewater |                                |

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**Job Function** **REQUIRED**

|                                |                                |                        |
|--------------------------------|--------------------------------|------------------------|
| Architect                      | Contracting Specialist/Officer | Owner Advisor          |
| Attorney/Legal Professional    | Design Manager                 | Program Manager        |
| BIM/VDC                        | Engineer                       | Project Manager        |
| Business Development/Marketing | Estimator                      | Other (please specify) |
| Construction Manager           | Executive/Senior Management    |                        |
| Consultant                     | Operations Professional        |                        |

**Company Primary Focus** **REQUIRED**

|                              |                                     |                              |
|------------------------------|-------------------------------------|------------------------------|
| Academic Institution         | General Contracting Firm            | Owner Advisor Firm           |
| Accounting Firm              | Govt Agency/Public Sector Owner     | Private Facility Owner       |
| AE Firm                      | Insurance Firm                      | Real Estate Development Firm |
| Construction Management Firm | Law Firm                            | Specialty Contractor         |
| Consulting Firm              | Manufacturer/Supplier               | Technology Software Firm/VDC |
| Design-Build Firm            | Marketing/Business Development Firm | Other (please specify)       |
| EA Firm                      | Non-Profit Association              |                              |

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**Will you be attending:**

**Owners’ Forum (Owners Only)**  
Wednesday, March 19, 2025, 2:00–4:00pm

**Practitioners’ Forum**  
Wednesday, March 19, 2025, 2:00–4:00pm

**Your opinion matters: Help us design a program that fits your needs**

What topics would you like covered?

## Full Conference (Includes access to all sessions, keynotes and exhibit hall.)

|                                     |            | Early<br>on/before 12/13 | Advance<br>12/14 - 3/14* | Double Discount<br>Attending Both<br>Conferences |                                                                                                                                   |
|-------------------------------------|------------|--------------------------|--------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Academia                            | Member     | \$375                    | \$425                    | \$650                                            | *All registrations after Mar. 14, 2025 must take place on site.<br><br><b>Add an additional \$100 to Advance Registration Fee</b> |
|                                     | Non-Member | \$475                    | \$525                    | \$750                                            |                                                                                                                                   |
| Government Agency/<br>Private Owner | Member     | \$375                    | \$425                    | \$650                                            |                                                                                                                                   |
|                                     | Non-Member | \$475                    | \$525                    | \$750                                            |                                                                                                                                   |
| Practitioner                        | Member     | \$855                    | \$955                    | \$1,600                                          |                                                                                                                                   |
|                                     | Non-Member | \$955                    | \$1,055                  | \$1,700                                          |                                                                                                                                   |
| UBE                                 | Member     | 20% discount             |                          |                                                  |                                                                                                                                   |
|                                     | Non-Member | 20% discount             |                          |                                                  |                                                                                                                                   |
| Young Professionals                 | Member     | 10% discount             |                          |                                                  |                                                                                                                                   |
|                                     | Non-Member | 10% discount             |                          |                                                  |                                                                                                                                   |
| Student                             | Member     | \$150                    | \$175                    | \$175                                            |                                                                                                                                   |
|                                     | Non-Member | \$175                    | \$200                    | \$300                                            |                                                                                                                                   |

## Exhibit Hall Only (DOES NOT include access to all sessions or keynotes.)

| Wednesday, March 19 | Thursday, March 20 | Both Days |
|---------------------|--------------------|-----------|
| \$125               | \$225              | \$300     |

## Event Cancellation, Substitution and No-Show Policy

All cancellations must be received in writing and sent to the DBIA Meetings Department at [conferences@dbia.org](mailto:conferences@dbia.org). If you cancel before **Jan. 14, 2025**, you will be refunded your registration fee less a \$150 administrative processing fee. Cancellations received between **Jan. 14 – Feb. 14, 2025**, will be refunded the registration fee less a \$175 administrative processing fee

No refunds or credits will be given for “no-shows” or for cancellations received on or after **Feb. 15, 2025**. As an alternative to cancellation, substitutions may be made. The appropriate member or non-member fee will apply to the substitute and any rate difference must be paid in full (including balance due) at the time of request. Badge sharing and splitting is prohibited. Please visit [dbwater.com](http://dbwater.com) for substitution rules and the substitution form.

## Continuing Education Information

2025 Design-Build for Water/Wastewater Conference attendees can earn up to 12 Continuing Education Hours for Owners and Practitioners. DBIA is an approved AIA provider.



## Method of Payment

Check made payable to the “Design-Build Institute of America”

Upon receipt of this form, charge my (please check only one):      American Express      MasterCard      Visa

Name (as it appears on card)

Card #

Exp. Date

V-Code

Signature of Cardholder

Please email this registration form, including payment, to [conferences@dbia.org](mailto:conferences@dbia.org)  
or mail to 1001 Pennsylvania Avenue, NW, Suite 410, Washington, DC 20004

*This form is not valid for on-site registration or exhibitors.*